



# Jashore University of Science and Technology (JUST)

## School and College, Jashore-7408

### H.S.C. Admission Form Class Roll:

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Session: 2025-2026

Group: Business Studies

1. Name of the Student (বাংলা): \_\_\_\_\_

In English (Block Letters): \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Mother's Name: \_\_\_\_\_

4. Mobile: a) Self: 

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 b) Guardian: 

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b) Father: 

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 Father's NID No. \_\_\_\_\_

c) Mother: 

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 Mother's NID No. \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Religion: \_\_\_\_\_

Birth Registration No. \_\_\_\_\_ Blood Group: \_\_\_\_\_

6. Local Guardian: (If Needed): \_\_\_\_\_

7. Father/Guardian Profession: \_\_\_\_\_ Place of Work: \_\_\_\_\_

Monthly Income: \_\_\_\_\_ Total Amount of land: \_\_\_\_\_

#### 8. Permanent Address:

Village: \_\_\_\_\_ Post Office: \_\_\_\_\_

Upazila: \_\_\_\_\_ District: \_\_\_\_\_

#### 9. Present Address:

Village: \_\_\_\_\_ Post Office: \_\_\_\_\_

Upazila: \_\_\_\_\_ District: \_\_\_\_\_

Please add passport size photo with gum

#### 10. S.S.C. / Equivalent Exam information:

Name of the Institution: \_\_\_\_\_

| Name of the Exam | Group | Passing Year | Board Roll No. | GPA without 4 <sup>th</sup> Subject | GPA with 4 <sup>th</sup> Subject |
|------------------|-------|--------------|----------------|-------------------------------------|----------------------------------|
|                  |       |              |                |                                     |                                  |

| Registration No. | Session | Name of the Centre | Board |
|------------------|---------|--------------------|-------|
|                  |         |                    |       |

**11. Subject Details: (Make Circles to Select the desire Subjects)**

| Compulsory Subjects                                                                           | Select Elective Subjects<br>(Any Three)                                                                                                                                         | Select Fourth Subject<br>(Any One)                                                                                                   |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 1. Bangla: 101, 102<br>2. English: 107, 108<br>3. Information & Communication Technology: 275 | 1. Business Organization and Management: 277, 278<br>2. Accounting: 253, 254<br>3. Finance, Banking and Insurance: 292, 293<br>4. Production Management and Marketing: 286, 287 | 1. Finance, Banking and Insurance : 292, 293<br>2. Production Management and Marketing: 286, 287<br>3. Agriculture Studies: 239, 240 |

12. Name of the college transferred from (If transferred): \_\_\_\_\_

\_\_\_\_\_ TC No. \_\_\_\_\_

Date: \_\_\_\_\_

13. Extra Qualification (Please Tick (√)): Badminton / Cricket / Football / Basketball / Hand Ball / Volley Ball / Archer / Table Tennis / Lawn Tennis / Chess / Carrom / Swimming / Bike Tour / Cycling / Gardening. B.N.C.C / Rover / Poetry Recitation/ Holy book Recitation (Al-Quran/Gita) / Crafting / Dance / Violin / Painting / Photography (Nature/Macro/Fashion) / Guitar / Drawing / Acting / Short Film / Music.

**Signature of Student**

**Convener**

**Principal**

**Attachment:**

- Academic Transcript. (Original Mark sheet)
- Academic Transcript Photocopy. (02 copies)
- Photocopy of Testimonial. (01 copy)
- Passport Size (02 pieces) and Stamp Size. (01 pieces)
- Photocopy of Registration Card.(01 copy)
- Photocopy of father and mother NID Cards.
- Photocopy of Birth Certificate.
- Commitment Letter.
- Photocopy of Quota Certificate. (01 copy) (If applicable)

